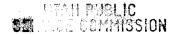


March 4, 2008 Via Overnight Delivery

08-2488-01



Commission Secretary

RE:

Utah Public Service Division RECEIVED Heber M. Wells Building 160 East 300 South Street

Salt Lake City, Utah 84111

2600 Maitland Center Pkwy.

Maitland, FL 32751

Suite 300

P.O. Drawer 200

Winter Park, FL

32790-0200

407-740-8575 Tel:

407-740-0613 Fax:

www.tminc.com

* 2008 MAR -5 A 9: 52

149282

Application for Certificate for Service Provider for Access Point, Inc.

Dear Sir/Madame:

Enclosed for filing are the original and five (5) copies of this letter. This is to clarify that Access Point, Inc. does not intent to provide service to customer in rural Utah in exchanges with fewer than 5,000 lines owned by companies with fewer than 30,000 access lines.

Please acknowledge receipt of this filing by date stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Any questions you may have regarding this filing may be directed to me attention at 407-740-3001 or via email to fforte@tminc.com. Thank you for your assistance.

Sincerely

Thomas M. Forte

Consultant to Access Point, Inc.

TMF/rg

cc:

Jason Brown - Access Point

Stephen F. Mecham (Via e-mail)

file:

Access Point - UT Local

tms:

UTL0800a